

PURCHASED OUT OF STATE - PICTURE OF FRONT

APPLICATION MUST BE COMPLETED IN BLUE OR BLACK INK
COMMONWEALTH OF KENTUCKY

TC 96-182 Rev. 1/2000

APPLICATION FOR KENTUCKY CERTIFICATE OF TITLE / REGISTRATION

Check the type of application desired FIRST TIME Duplicate Title Only Transfer First Time Salvage Other
 If Duplicate is checked, the original Certificate of Title is: Lost Destroyed Damaged Illegible Other

Vehicle Identification Section 1GXX22XX333X1111 <u>FORD</u>				
VIN	Year	Body Style	Model	Color
1GXX22XX333X1111	99	AD	22XX	RED
Motor No. (if motorcycle)	Cylinders	Truck Weight		
	8			
TITLE BRAND DISCLOSURE				
Check appropriate block if: <input type="checkbox"/> Rebuilt Vehicle <input type="checkbox"/> Water Damage				
When block is checked and title does not include brand, provide jurisdiction _____ and title number _____ where previous brand was issued.				
CERTIFIED INSPECTOR SECTION				
I, (Certified Inspector) <u>BARNEY FIFFE</u>				
Of <u>FRANKLIN</u> County Phone No. <u>502 875-8740</u>				
Do certify under penalties that I have physically inspected the vehicle described herein and that the supporting documents are consistent with the vehicle description. THE VEHICLE HAS AN ODOMETER READING OF <u>83,000</u> NO TENTHS				
THE VEHICLE IDENTIFICATION NUMBER IS:				
1 G X X 2 2 X X 3 3 3 X 1 1 1 1 1				
INSPECTION REQUESTED BY <u>JOE SMITH</u>				
OWNER DRIVER LICENSE NO. & STATE <u>KY 2111111</u>				
<u>Barney Fiffe</u> 801 12-1-00				
CERTIFIED INSPECTOR'S SIGNATURE			INSPECTOR NO. DATE	

ODOMETER DISCLOSURE **CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK******

Federal law requires that you state the mileage upon transfer of ownership. Failure to complete or providing a false statement may result in fines and/or imprisonment. I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

Odometer Reading _____ (no tenths) 1. The mileage stated is in excess of its mechanical limits.
 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

TOTAL CONSIDERATION AND TRADE-INFORMATION

Giving a false statement as to the total consideration paid is a Class D Felony with a minimum fine of \$2000.

Sale Price \$ <u>2,000</u>	Trade In \$ <u>—</u>	Net Cost \$ <u>2,000</u>	Tax \$ <u>120.00</u>	
(Credit allowed only on vehicles registered in KY and applicant has paid tax.)				
Trade In {	Make	Year	VIN No.	Title No.
	Make	Year	VIN No.	Title No.
Date of Sale _____				

Seller and buyer further certify subject to penalties of forgery, in the second degree, that each has supplied true and correct information to the best of his knowledge and belief, in this document, including the above affidavit.

JOINT OWNERSHIP: OR AND **NOTE: If neither box is checked the Title Transfer will require both signatures**

<u>TOM'S CAR SALES</u> NAME OF SELLER	<u>99999</u> DEALER NO.	<u>JOE SMITH</u> NAME OF OWNER/BUYER	<u>11-11-1111</u> S.S.#	<u>03</u> BIRTH MO.
<u>100 KNIGHT RD</u> STREET ADDRESS	PHONE NO.	<u>JOAN SMITH</u> NAME OF OWNER/BUYER	<u>222-22-2222</u> S.S.#	<u>05</u> BIRTH MO.
<u>BLOOMINGTON</u> CITY	<u>IN</u> STATE	<u>100 S. MAIN ST</u> ADDRESS	<u>FRANKFORT FRAN</u> COUNTY	<u>KY</u> STATE
	<u>ZIP</u>		<u>40601</u> ZIP	

I (have) (do not) applied for a loan in connection with the vehicle described herein and if not, I (will) (will not) apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER _____	FIRST LIENHOLDER _____
LESSEE ADDRESS _____	ADDRESS _____
CITY _____ COUNTY _____ STATE _____ ZIP _____	COUNTY LIEN TO BE FILED IN _____
<u>Jim Katz, owner</u> SELLER'S SIGNATURE	<u>Joe Smith</u> OWNER/BUYER (S) SIGNATURE (S)
SELLER'S SIGNATURE _____	<u>Joan Smith</u> OWNER/BUYER (S) SIGNATURE (S)
Date of Transfer <u>12-1-00</u> Notary _____ Title _____	<u>John Q. Public</u> _____ Notary _____ Title _____
Subscribed and sworn to before me this <u>15th</u> day of <u>DEC</u> 20 <u>00</u>	Subscribed and sworn to before me this <u>6th</u> day of <u>DEC</u> 20 <u>00</u>
My commission expires <u>5-18-2001</u>	My commission expires <u>5-18-2002</u>

COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE NO.	PLATE NO.
I certify under above described penalty that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS)			
SIGNATURE & TITLE OF ISSUER		COUNTY	DATE
I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.			
SIGNATURE _____		DATE _____	

DO NOT ACCEPT TITLE SHOWING ANY ERASURES, ALTERATION, OR MUTILATIONS. MUST BE COMPLETED IN BLUE OR BLACK INK.