

KENTUCKY TRANSPORTATION CABINET  
Department of Vehicle Regulation  
Frankfort, Kentucky 40622

TC 96-184  
REV. 5/00

ORIGINAL - Transportation  
COPY - Clerk  
COPY - Buyer

MOTOR BOAT TRANSACTION RECORD  
APPLICATION FOR TITLE/REGISTRATION

KRS 186A states that:  
any person who knowingly enters or attests to the entry  
of false or erroneous information upon this form will be  
subject to the penalties of forgery in the second degree.

PLEASE NOTE: The original of this form must be completed in blue or black ink.

SELLER SECTION

John Smith  
NAME OF SELLER OR TRANSFEROR

NAME OF CO-OWNER

23356 Smith Lane  
STREET ADDRESS

Shepherdsville Ky 40165 Bull  
CITY STATE ZIP COUNTY

OWNER-BUYER SECTION

1-1-11  
DATE OF BIRTH

Dana Smith  
NAME OF OWNER OR BUYER

999-99-9999  
SSN. OR FED. I.D.

NAME OF CO-OWNER OR BUYER

24598 Smith Ln. 502-999-9999  
STREET ADDRESS PHONE NUMBER

Shepherdsville Ky 40165 Bull  
CITY STATE ZIP COUNTY

MOTORBOAT IDENTIFICATION SECTION (See reverse of copy for codes)

KY5078AB Jon 45GH65N17  
KY NO BOAT TYPE HULL IDENTIFICATION

2002 John fishing  
YEAR MAKE MODEL

14 4 AL ET  
LENGTH BEAM HULL MATERIAL PROPULSION

G 02 PL  
FUEL CAPACITY USE

0  
NO. TOILETS

PURCHASE YEAR PURCHASE AMOUNT

Evin 2002 1  
MOTOR MAKE YEAR H.P. # MOTORS

4F32534  
MOTOR SERIAL NUMBER PURCHASE YEAR PURCHASE AMOUNT

US M  
CITIZENSHIP OF APPLICANT SEX

Bull  
DEALER NUMBER COUNTY OF DOCKAGE

I have  have not applied for a loan in connection with the motorboat described herein and if not,  I will  will not apply for a loan within 30 days of the application

I WARRANT THAT THE MOTORBOAT DESCRIBED ABOVE IS NOT SUBJECT TO AN UNTERMINATED LIEN AND THAT NO LOAN IN CONNECTION WITH THIS MOTOR BOAT HAS NOR WILL BE APPLIED FOR BY SELLER WITHIN 30 DAYS OF THIS APPLICATION. I HERBY CERTIFY THAT THE FOREGOING INFORMATION IS TRUE AND CORRECT TO THE BEST OF MY KNOWLEDGE AND BELIEF.

I HEREBY APPLY FOR (REGISTRATION) \_\_\_\_\_ REGISTRATION AND/OR A CERTIFICATE OF TITLE. I CERTIFY THAT THE DESCRIBED MOTORBOAT WILL BE OPERATED CONSISTENT WITH THE CLASSIFICATION REQUESTED ABOVE, AND THE MARINE SANITATION DEVICE FOR THE TOILET IS PROPERLY OPERATING AND PROPERLY USED FOR THE WATER BODY WHERE THE MOTORBOAT IS KEPT OR OPERATED. I FURTHER CERTIFY UNDER THE PENALTY DESCRIBED ABOVE, THAT I HAVE SUPPLIED TRUE AND CORRECT INFORMATION TO THE BEST OF MY KNOWLEDGE AND BELIEF.

John Smith  
SELLER'S SIGNATURE TITLE

Dana Smith  
OWNER BUYER SIGNATURE TITLE

notary signature  
ATTESTING OFFICIAL TITLE

notary signature  
ATTESTING OFFICIAL TITLE

SUBSCRIBED AND SWORN TO ME BEFORE THIS 14 DAY OF June 20 15

MY COMMISSION EXPIRES 11-9-15 #123456

SUBSCRIBED AND SWORN TO ME BEFORE THIS 14 DAY OF June 20 15

MY COMMISSION EXPIRES 11-9-15 #123456

CLERK SECTION

TYPE APPLICATION	CONTROL NO.	DECAL #
CLERK'S ID	CLERK'S FEE	
REG. EXPIRES	DATE OF ISSUANCE	STATE FEE
DVR USE ONLY	RECEIPT	VERIFICATION

- HAS THE APPLICANT BEEN PREVIOUSLY LICENSED OR REGISTERED AS AN OWNER?
- IF SO, WHEN AND BY WHAT STATE OR COUNTY?
- HAS THE APPLICANT'S LICENSE REGISTRATION OR CERTIFICATE NUMBER BEEN CANCELLED, SUSPENDED, REVOKED, OR REFUSED?
- IF SO, GIVE DATE AND REASON.

CLERK SIGNATURE DATE

"TRANSFER OF TITLE BY OWNER": 49 USC SEC. 32705 AND KRS 190.300 REQUIRE THAT YOU STATE THE VEHICLE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE, OR PROVIDING FALSE STATEMENT, MAY RESULT IN PENALTIES.

### TRANSFER OF TITLE BY OWNER

The undersigned owner hereby certifies that the vehicle described in the title has been transferred to the following (print name and address of the transferee):

Dana Smith 24598 Smith Lane Shepherdsville, Ky 40165

I certify to the best of my knowledge that the odometer reading is the actual mileage of the vehicle unless one of the following statements is checked.

\*\*\*\*CAUTION READ CAREFULLY BEFORE YOU CHECK A BLOCK\*\*\*\*

- 1. The mileage stated is in excess of its mechanical limits.
- 2. The odometer reading is not the actual mileage. **WARNING - ODOMETER DISCREPANCY**

Odometer Reading (no tenths)

John Smith  
Transferor(s) Dealer/Agent Signature(s)

Dana Smith  
Transferee(s) Signature(s)

John Smith  
Transferor(s) Dealer/Agent Printed Name(s)

Dana Smith  
Transferee(s) Printed Name(s)

Date of Transfer \_\_\_\_\_

Subscribed and sworn before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_ My commission expires \_\_\_\_\_ NOTARY PUBLIC

### APPLICATION FOR TITLE/ AFFIDAVIT OF TOTAL CONSIDERATION

#### BRAND DISCLOSURE

Check appropriate Block If:  Rebuilt Vehicle  Water Damaged  Hail Damaged  
When Block is checked and title does not include brand, provide jurisdiction \_\_\_\_\_ and title number \_\_\_\_\_ where previous brand was issued.

Sale Price \$	Trade in \$	Net Cost \$	Tax \$
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TRADE IN

Date of Sale \_\_\_\_\_

Make	Year	Vin No.	Title No.
Make	Year	Vin No.	Title No.

Seller and buyer certify pursuant to the penalty provisions of KRS 190.990 (5), that each has supplied true and correct total consideration information to the best of his knowledge and belief, in this document, including the above affidavit.

John Smith  
NAME OF SELLER OR TRANSFEROR  
23356 Smith Ln.  
STREET ADDRESS  
Shep Bull Ky 40165  
CITY COUNTY STATE ZIP  
PHONE NO.

Dana Smith 999-99-9999 01  
NAME OF OWNER/BUYER S.S.# BIRTH MO.  
24598 Smith Ln.  
NAME OF OWNER/BUYER S.S.# BIRTH MO.  
ADDRESS  
Shep Bull Ky 40165  
CITY COUNTY STATE ZIP

I ( ) have, (X) have not applied for a loan in connection with the vehicle described herein and if not, I ( ) will, (X) will not apply for a loan within 30 days of this application.

LESSEE NAME OR OTHER \_\_\_\_\_

FIRST LIENHOLDER \_\_\_\_\_

LESSEE ADDRESS \_\_\_\_\_

ADDRESS \_\_\_\_\_

CITY COUNTY STATE ZIP \_\_\_\_\_

COUNTY LIEN TO BE FILED IN, \_\_\_\_\_

John Smith  
Transferor(s) Signature(s)

Dana Smith  
Transferee(s) Signature(s)

Transferor(s) Signature(s)

Transferee(s) Signature(s)

Attesting Official Title

Attesting Official Title

Date of Transfer \_\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

Subscribed and sworn to before me this \_\_\_\_\_ day of \_\_\_\_\_ 20\_\_\_\_

My Commission Expires \_\_\_\_\_

### COUNTY CLERK USE ONLY

TYPE APPLICATION	DATE OF ISSUANCE	TITLE NO	PLATE NO
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I certify subject to the penalty provisions of KRS 190.990 (5) that I have reviewed this application and the documents supporting it and that the same are present and consistent with this application; that I received the application on the date and time indicated hereon and that the fees were collected as indicated. I further certify that the required information has been entered into the automated vehicle identification system (AVIS).

SIGNATURE & TITLE AND ISSUER COUNTY DATE TIME  
I certify that the lien indicated to be filed has been noted into the automated system and that a title will be withheld for 30 days, or until financing statement and fees required are received, whichever occurs first.

SIGNATURE \_\_\_\_\_ DATE \_\_\_\_\_

49 USC SEC. 32705 AND KRS 190.300 REQUIRE THAT YOU STATE THE VEHICLE MILEAGE IN CONNECTION WITH THE TRANSFER OF OWNERSHIP. FAILURE TO COMPLETE, OR PROVIDING FALSE STATEMENT, MAY RESULT IN PENALTIES. NOTICE: ANY ALTERATIONS OR ERASURES VOIDS THE ASSIGNMENTS.